| Concordia University, Nebraska accepts up to 70 hours of credit from a two-year college toward the completion of a four-year program of study. Only courses with a grade of C - or above will be accepted for transfer credit. A minimum of 120 hours must be completed with total hours required varying by major. Students must also complete 1) all CUNE General Education requirements and 2) a minimum of 30 hours at CUNE with a minimum of 12 hours completed at the 300 or 400 level. <br> Specific General Education and graduation requirements can be found in the Undergraduate Catalog. <br> This document is a guide only. Official credit transfer will be determined by the CUNE Registrar's office. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | NECC |  |  |  |
|  |  | Hours | NECC Course \# | NECC Course Name | Hours |
|  | YEAR 1 FALL |  |  |  |  |
| AGRI 100 | Agriculture in the World Today | 2 | AGRI 1120 | FOOD-AGR-NATU RESO SYST | 3 |
| AGRI 101 | Food Animal \& Crop Production \& Economics Systems | 4 |  | Met by completion of AAS Agribusiness |  |
| BIO 111 | General Biology I | 4 | BIOS 1010 | GENERAL BIOLOGY | 4 |
| Educ 201 | Introduction to Education | 3 | EDUC 1110 | Introduction to Profes Educ | 3 |
|  | YEAR 1 SPRING |  |  |  |  |
| AGRI 102 | Food Animal \& Crop Production Science | 4 |  | Met by completion of AAS Agribusiness |  |
| ECON 102 | Principles of Microeconomics | 3 | AGRI 1410 | INTRO TO THE ECON OF AG | 3 |
| EDPS 210 | Educ. Psychology \& Child Development | 3 |  |  |  |
| EDUC 202 | Introduction to Agricultural Education and Experiential Learning | 3 |  |  |  |
|  | YEAR 2 FALL |  |  |  |  |
| BUS 121 | Financial Accounting | 3 | ACCT 1200 | PRINCIPLE OF ACCOUNTING I | 3 |
| AGRI 210 | Nature and Properties of Soils | 4 | $\begin{aligned} & \text { AGRI } 1030 \& \\ & \text { AGRI } 1040 \end{aligned}$ | INTRODU TO SOIL SCIENCE SOIL SCIENCE LAB | $3$ |
| AGRI 220 | Animal Production and Management | 3 |  <br> AGRI 2285 <br> OR <br> AGRI 2260 <br> OR <br> AGRI 2840 | ANIMAL HEALTH SWINE PRODUCT MANAGEME BEEF FEEDLOT PROD MANAGE COW CALF PROD MANAGEMENT | $\begin{aligned} & 3 \\ & 2 \\ & 2 \\ & 2 \\ & \hline \end{aligned}$ |
| EDUC 225 | Diverse Classrooms | 3 |  |  |  |
| EDUC 224 | Teaching Exceptional Learners | 3 |  |  |  |
| L |  |  |  |  |  |
|  | YEAR 2 SPRING |  |  |  |  |
| AGRI 215 | Grain, Oil seed \& Horticultural, Forage Crop Production | 3 | $\begin{aligned} & \text { AGRI } 1280 \text { \& } \\ & \text { AGRI } 2250 \end{aligned}$ | CROP CHEMICALS GRAIN HARV AND HAND SYS | $\begin{aligned} & 2 \\ & 3 \end{aligned}$ |


|  |  |  | OR <br>  <br>  <br> AGRI 1360 <br> OR <br> AGRI 2460 | CROP CHEMICALS <br> TILLAGE, PLANT \& SPRAYING TILL, PLAN, SPRAY EQUI LAB <br> RESOUR EFFICIEN CROP MAN | $\begin{aligned} & 2 \\ & 1 \\ & 1 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AGRI 230 | Fundamentals of Farm \& Ranch Management | 4 | AGRI 2015 | FARM AND RANCH MANAGE | 4 |
| AGRI 235 | Fundamentals of Agricultural Marketing | 3 | AGRI 1310 OR AGRI 2290 | AGRICULT MARKETI SYST <br> AG COMMODITIES MARKETI | 3 |
| EDUC 324S | Instruction and Assessment for Middle/Secondary Classrooms | 3 |  |  |  |
| $\begin{aligned} & \text { EDUC } 351 \text { or } \\ & \text { THEO } 381 \\ & \hline \end{aligned}$ | Service in Public Schools or Christian Teachers Ministry | 2 |  |  |  |
|  | YEAR 3 FALL |  |  |  |  |
| AGRI 340 | Food Products \& Processing and Safety | 3 |  |  |  |
| EDUC 370 | Methods in Agricultural Education | 3 |  |  |  |
| EDUC 349 | Career Education and Supervision | 3 |  |  |  |
| $\begin{aligned} & \text { WELD 1060* } \\ & \text { (SCC)* } \end{aligned}$ | Basic Oxy -Acetylene/Shielded Metal Arc Theory | 4 | WELD 1991 | Farm \& Ranch Welding |  |


|  | YEAR 3 SPRING |  |  |  |  |  |
| :--- | :--- | :---: | :--- | :--- | :--- | :--- |
| EDUC 302 | Agricultural Education Program and <br> Curriculum Design | 3 |  |  |  |  |
| EDUC 402 | Agricultural Education Laboratory <br> Instruction, Methods, and Management | 3 |  |  |  |  |
| AUTT 1003* <br> (SCC)* | Small Engines | 3 |  |  |  |  |


|  | YEAR 4 FALL |  |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| AGRI 390 | Agricultural Field Experiences (to complete <br> work experience requirement) | 1-Jan |  |  |  |  |
| AGRI <br> 200/300/400 | AGRI Elective | 3 |  |  |  |  |
| EDUC 346 | Instructional Technology | 2 |  |  |  |  |
| PSY 421 | Adolescent Psychology | 3 |  |  |  |  |
| CNST 1101*or <br> CNST 1102* <br> (SCC)* | Basic Woods Manufacturing or Construction <br> Basics | 3 |  | CNST 1000 <br> and <br> CNST 1005 | Building Construction Fund <br> Building Construction Fund lab | 1.5 |
| EDUC 435 | YEAR 4 SPRING - PROFESSIONAL SEM |  |  |  | 2.5 |  |
| EDUC 475A | Secondary ST Seminar | 1 |  |  |  |  |
| EDUC 475B | Clinical Exp: Sec Student Teaching | 6 |  |  |  |  |

